

**BETHESDA UNITED METHODIST CHURCH**

**10:30 a.m. Sunday 14 August 2022**

**Tenth Sunday after Pentecost**

**ENTRANCE**

Prelude and Lighting of Candles

Announcements *(To help us connect, please sign the attendance pad in your pew)*

\*Greeting\*: Give ear, O Shepherd of Israel,  
**You who are enthroned upon the angels.**  
Stir up your might,  
**And come to save us.** *(Psalm 80)*

\*Praise Choruses:  
2196 "We Walk by Faith"  
2163 "He Who Began a Good Work in You"

\*Opening Hymn: 518 "O Thou, in Whose Presence"

\*Opening Prayer: 677 "Listen, Lord (A Prayer)"

**PROCLAMATION AND RESPONSE**

Prayer for Illumination: 728 "Come Sunday"

First Lesson; Isaiah 5:1-7

Psalter: *(Insert, alternate leader and people)* Psalm 80:1-2, 8-19

Response to Psalm: 522 *(Refrain only)* "Leave It There"

Second Lesson: Hebrews 11:29-12:2

(2)

\*Hymn of Preparation: 444 "O Young and Fearless Prophet"

\*Gospel Lesson: Luke 12:49-56

Sermon: **"Fierce faith"**

Affirmation of Faith: 883 "A Statement of Faith of the United Church of Canada"

Joys, Concerns, Prayers

\*The Peace: Let us offer one another signs of reconciliation and  
and love,  
The peace of Christ be with you.  
**And also with you.**

**THANKSGIVING**

Invitation: As forgiven and reconciled people,  
let us offer ourselves and our gifts to God.

Offering/offertory

\*Doxology: "Gloria Patri" Page 70

\*Prayer of Thanksgiving: 640 "Take Our Bread" *((Spoken)*

**SENDING FORTH**

\*Closing Hymn: 541 *(Tune 302)*  
"See How Great a Flame Aspires"

\*Dismissal with Blessing:  
Go forth into the world in peace; be of good courage.

(3)

hold fast that which is good; render to no one evil for evil;  
**strengthen the fainthearted, support the weak;**  
**help the afflicted; honor everyone;**  
**love and serve the Lord, rejoicing in the power of the**  
**Holy Spirit,**  
**And the blessing of God Almighty,**  
**the Father, the Son, and the Holy Spirit,**  
**be upon you, and remain with you always. Amen.**

\*Extinguishing of Candles and Postlude

\*Going Forth

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\*Indicates the people standing, if able and willing

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