

BETHESDA UNITED METHODIST CHURCH

10:30 a.m. Sunday 29 August 2021

Fourteenth Sunday after Pentecost

ENTRANCE

Announcements: *(To help us connect, please sign
the attendance pad in your pew)*

*Greeting**:
May the warm winds of heaven
blow softly on our house.
May the Great Spirit bless all who enter here.
(Traditional Cherokee Nation Prayer)

*Praise Choruses: 2086 "Open Our Eyes "
2087 "We Will Glorify the King of Kings"

*Opening Prayer: 69 "For True Singing"

*Opening Hymn: 643 "When Love Is Found"

PROCLAMATION AND RESPONSE

*Prayer for Illumination: Page 6

First lesson: Song of Solomon 2:8-13

Psalter: *(Insert, alternate leader and people)* Psalm 45:1-2, 6-9

Second lesson: James 1:17-27

*Hymn of Preparation: 140 "Great Is Thy Faithfulness"

*Gospel: Mark 7:1-8, 14-15, 21-23

Sermon: *"Turn your eyes upon Jesus."*

Affirmation of Faith: 884 "A Statement of Faith
of the Korean Methodist Church"

(2)

Joys, concerns, prayers

*The Peace: Let us offer one another
signs of reconciliation and love.
The peace of Christ be with you.
And also with you.

THANKSGIVING

*Invitation: As forgiven and reconciled people,
let us offer ourselves and our gifts to God.

Offering/Offertory

*Doxology: 95 "Praise God, from Whom All Blessings Flow"

*Prayer of Thanksgiving**:
**Almighty God, giver of every good and perfect gift,
teach us to render to you all that we have
and all that we are,
that we may praise you, not with our lips only,
but with our whole lives,
turning the duties, the sorrows, and the joys
of all our days
into a living sacrifice to you;
through our Savior Jesus Christ. Amen.**
(The Book of Worship 1965,Alt.)

*The Lord's Prayer: 895

SENDING FORTH

*Closing Hymn: 408 "The Gift of Love"

*Blessing**:
May the road rise to meet you,
may the wind be always at your back,
may the sun shine warm upon your face,
may the rains fall soft upon your fields,
and until we meet again,

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may God hold you in the palm of God's hand.
Amen. (*Traditional Gaelic Prayer*)

*Extinguishing of Candles/Postlude/Going Forth
*Indicates the people standing, if able and willing
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