## BETHESDA UNITED METHODIST CHURCH

## 10:30 a.m. Sunday 5 March 2023 Second Sunday in Lent

## **ENTRANCE**

Prelude and Lighting of Candles

Announcements (*To help us connect, please sign the attendance* 

pad in your pew)

\*Greeting\*\*: In returning and rest you shall be saved;

in quietness and in trust shall be your strength.

Isaiah 30:15b-c

\*Praise Choruses: 2085 "He Came Down"

Insert "For God So Loved the World"

\*Opening Prayer\*\*:

O God, you so loved the world as to give your only begotten Son, that whosoever believes in him should not perish but have everlasting life;

Grant to us the precious gift of faith, that we may know that the Son of God is come, and may have power to overcome the world and gain a blessed immortality; through Jesus Christ our Lord. Amen.

(The Book of Worship 1965, Alt.)

\*Opening Hymn: 369 "Blessed Assurance"

**PROCLAMATION AND RESPONSE** 

Prayer for Illumination: 479 (Verse 4 only) (Tune 399)

"Jesus, Lover of My Soul"

First Lesson: Genesis 12:1-4a

Psalter: 844 UMH Psalm 121 (Response 3)

**(2)** 

Second Lesson: Romans 4:1-5, 13-17

\*Hymn of Preparation: 338 "Where He Leads Me

I Will Follow"

\*Gospel Lesson: John 3:1-17

Sermon: "Us and them"

Affirmation of Faith: 887 "Affirmation from Romans 8:35, 37-39"

Joys, Concerns, Prayers

\*The Peace: Let us offer one another signs

of reconciliation and love.

The peace of Christ be with you.

And also with you.

THANKSGIVING AND COMMUNION
All are welcome

Invitation: As forgiven and reconciled people, let us offer

ourselves and our gifts to God.

Offering/Offertory

\*Doxology: 95 "Praise God, from Whom All Blessings Flow"

The Great Thanksgiving (Page 15ff)

**SENDING FORTH** 

\*Closing Hymn: 654 "How Blest Are They

Who Trust in Christ"

\*Closing Prayer\*\*:

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

**Amen.** (Romans 15:13)

(3) \*Extinguishing of Candles and Postlude

\*Going Forth

- \*Indicates the people standing, if able and willing
  \*\* THE UNITED METHODIST BOOK OF WORSHIP

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