## <u>BETHESDA UNITED METHODIST CHURCH</u> <u>10:30 a.m. Sunday 4 December 2022</u> <u>Second Sunday of Advent</u>

#### **ENTRANCE**

Prelude and Lighting of Candles

Announcements (To help us connect, please sign the address pad in your pew)

Praise Choruses: Selected Carols

\*Greeting: A voice cries out: "In the wilderness, prepare the way of the Lord, **make straight in the desert a highway for our God."** (Isaiah 40:3)

\*Opening Hymn: 724 "On Jordan's Stormy Banks I Stand"

\*Opening Prayer\*\*: The Lord be with you. **And also with you** Eternal God, in your providence you made all ages a preparation for the kingdom of your Son. Make ready our hearts for the brightness of your glory

and the fullness of your blessings in Jesus Christ our Lord. **Amen.** 

Lighting of the Advent Wreath\*\*: (Mark 1:4) We light this candle as a symbol of Christ the way. May the Word sent from God through the prophets lead us to the way of salvation.

Response: 211 "O Come, O Come, Emmanuel " (Verse 2)

### **PROCLAMATION AND RESPONSE**

First Lesson: Isaiah 11:1-10

Psalter: Psalm 72:1-7, 18-19 (Insert: Alternate leader/people)

Second Lesson: Romans 15:4-13

\*Hymn of Preparation: 209 "Blessed Be the God of Israel"

\*Gospel Lesson: Matthew 3:1-12

Sermon: "Righteousness"

Affirmation of Faith: 887 "Affirmation from Romans 8:35, 37-39"

Joys, Concerns, Prayers

\*The Peace: Let us offer one another signs of reconciliation and love. The peace of Christ be with you **And also with you.** 

# THANKSGIVING AND COMMUNION

<u>(All are welcome)</u> Offering: As forgiven and reconciled people, let us offer ourselves and our gifts to God. Offertory

\*Doxology: TFWS 2009 (Verse 1)"O God Beyond All Praising"

A Service of Word and Table (Page 15ff)

#### SENDING FORTH

\*Closing Hymn: 347 "Spirit Song"

\*Dismissal with Blessing: 207 "Prepare the Way of the Lord" (Sing twice)

\*Extinguishing of Candles and Postlude/Going Forth \*Indicates the people standing, if able and willing \*\*THE UNITED METHODIST BOOK OF WORSHIP, *Copyright* 1991. The United Methodist Publishing House