## **BETHESDA UNITED METHODIST CHURCH**

<u>10:30 a.m. Sunday 15 November 2020</u> *Twenty-fourth Sunday after Pentecost* 

## **ENTRANCE**

Prelude and Lighting of Candles

Announcements

Greeting\*\*: Great is the Name of the Lord. **God is more majestic than the mountains!** Let us make our vows to the Lord and keep them; **Let us bring gifts to our great and awesome God!** (Psalm 76)

\*Opening Prayer: 481 "THE PRAYER OF SAINT FRANCIS"

\*Opening Hymn: 398 "Jesus Calls Us"

**PROCLAMATION AND RESPONSE** 

Prayer for Illumination: (*Tune: 193*) **Talk with us, Lord, thy self reveal, while here on earth we rove; Speak to our hearts, and let us feel the kindling of thy love**. (*Charles Wesley*)

First Lesson: Judges 4:3-7

Psalter: (Insert: Alternate leader and people) Psalm 123

Second Lesson: 1 Thessalonians 5:1-11

\*Hymn of Preparation: 650 (*Tune:710*) "Give Me the Faith Which Can Remove"

\*Gospel: Matthew 25:14-30

Sermon: "Problematic"

(2)

Affirmation of Faith: 886 "THE WORLD METHODIST SOCIAL AFFIRMATION"

Joys, Concerns, Prayers

\*The Peace: Let us offer one another signs of reconciliation and love. The peace of Christ be with you. And also with you.

## <u>THANKSGIVING</u>

Invitation: As forgiven and reconciled people, let us offer ourselves and our gifts to God. Offering/Offertory

\*Doxology: 70 ("Gloria Patri") "Glory Be to the Father"

\*Prayer of Thanksgiving: 587 (*Tune 463*) "Bless Thou the Gifts"

\*The Lord's Prayer: 895

## **SENDING FORTH**

\*Closing Hymn: 399 "Take My Life, and Let It Be"

\*Dismissal with Blessing\*\*: Serve your God with patience and passion. Be deliberate in enacting your faith.. Be steadfast in celebrating the Spirit's power, And may peace be your way in the world. Amen. (Glen E Rainsley, U.S.A., 20th Cent.)

\*Extinguishing of Candles and Postlude/Going Forth \*Indicates the people standing, if able and willing \*\*Copyright (C) 1992 by The Order of St. Luke ^THE UNITED METHODIST BOOK OF WORSHIP Copyright (C) 1992 The United Methodist Publishing House