

BETHESDA UNITED METHODIST CHURCH

10:30 a.m. Sunday 15 February 2026

Transfiguration Sunday

ENTRANCE

Prelude and Lighting of Candles

Announcements *(To help us connect, please sign
the attendance pad in your pew)*

*Greeting**:

The Lord is Sovereign; let the people tremble in awe.

God is enthroned upon the cherubim; let the earth shake.

The Lord is great in Zion, and is high above all peoples.

**Proclaim the greatness of the Lord our God,
and worship Yahweh upon the holy mountain.**

(FROM HOPE TO JOY, U.S.A., 20th Cent., Alt.)

*Praise Choruses: Eight Hymns in Eight Minutes

*Opening Prayer: 259 "Transfiguration"

*Opening Hymn: 185 "When Morning Gilds the Skies"

PROCLAMATION AND RESPONSE

Prayer for Illumination: 477 "For Illumination"

First Lesson: Exodus 24:12-18

Psalter: 819 Psalm 99

Second Lesson: 2 Peter 1:16-21

*Hymn of Preparation: 258 *(Tune:101)* "O Wondrous Sight!
O Vision Fair"

*Gospel Lesson: Matthew 17:1-9

Sermon

Hymn of Response: 349 "Turn Your Eyes upon Jesus"

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Affirmation of Faith: 883 "A Statement of Faith
of the United Church of Canada"

Joys, Concerns, Prayers

Children's Time

*The Peace:

Let us offer one another signs of reconciliation and love.

The peace of Christ be with you.

And also with you.

THANKSGIVING

Invitation: As forgiven and reconciled people,
let us offer ourselves and our gifts to God.

Offering/Offertory

*Doxology: 95 "Praise God, from Whom All Blessings Flow"

*Prayer of Thanksgiving: *(Tune: 463)* "Bless Thou the Gifts"

*The Lord's Prayer: 895

.SENDING FORTH

*Closing Hymn: 127 "Guide Me, O Thou Great Jehovah"

*Closing Prayer**:

God of glory and mercy,

before his death in shame your Son went to the mountain top,
and you revealed his life in glory.

Where prophets witnessed to him, you proclaimed him your Son,
but he returned to die among us.

**Help us face evil with courage,
knowing all things, even death,
are subject to your transforming power.
ask this through Christ our Lord. Amen.**

We

(James F. White, U.S.A., 20th Cent.)

*Extinguishing of Candles and Postlude/Going Forth

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*Indicates the people standing, if able and willing

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