#### BETHESDA UNITED METHODIST CHURCH

# 10:30 a.m. Sunday 13 September 2020

# Fifteenth Sunday after Pentecost

### **ENTRANCE**

Prelude and Lighting of Candles

Announcements

\*Greeting\*\*: The Lord is our strength and our song.

The Lord is our salvation.

O God, you lead the people you have redeemed.

The Lord will reign for ever and ever!

(Exodus 15)

\*Opening Prayer^:

Let us unite in prayer that Christ may dwell in our hearts.

O Christ, our only Savior,

so come to dwell in us that we may go forth with the light of your hope in our eyes, and with your faith and love in our hearts. Amen.

(England, 20th Cent., Alt.)

\*Opening Hymn: 463 "Lord, Speak to Me"

### PROCLAMATION AND RESPONSE

Prayer for Illumination: 366 "For Guidance"

First Lesson: Exodus 14:19-31

Psalter: 135 "Canticle of Moses and Miriam"

Second Lesson: Romans 14:1-12

\*Hymn of Preparation: 170 "O, How I Love Jesus"

*(2)* 

\*Gospel Lesson: Matthew 18:21-35

Sermon: "Why?"

Affirmation of Faith: 885 "A Modern Affirmation"

Joys, Concerns, Prayers

\*The Peace: Let us offer one another signs of reconciliation and love The peace of Christ be with you.

And also with you.

#### **THANKSGIVING**

\*Invitation: 466 "An Invitation to Christ"

Offering/Offertory

\*Gloria Patri: 70 "Glory Be to the Father"

\*Prayer of Thanksgiving and Petition\*\*:

Almighty, powerful, caring and merciful God, you have rescued your people in the past and continue to do so today.

So we, who have been saved time and again, sing our praise to you.

Increase our vision, so we may see that not all are called to love and serve you in the same way.

Visit the lonely, give peace to those who are in trouble, and comfort those who mourn.

Hear us now as we offer our petitions, our gifts, and ourselves through the One who teaches us true forgiveness, Jesus Christ, our Savior. Amen. \*The Lord's Prayer: 895

# **SENDING FORTH**

\*Closing Hymn: 670 "Go Forth for God"

\*Closing Prayer: 669 "The Apostolic Blessing"

\*Extinguishing of Candles and Postlude

#### \*Going Forth\_

<sup>\*</sup>Indicates the people standing, if able and willing

<sup>\*\*</sup>Copyright (C) 1992 by The Order of St. Luke

<sup>^</sup>The United Methodist Book of Worship, Copyright (C) 1992 The United Methodist Publishing House