BETHESDA UNITED METHODIST CHURCH

10:30 a.m. Sunday 10 July 2022 Fifth Sunday after Pentecost

ENTRANCE

Prelude and Lighting of Candles

Announcements (*To help us connect, please sign the attendance pad in your pew*)

*Greeting**: Rise up, O God, and judge the earth;
For all the nations belong to you.
God gives justice to the weak;
God delivers us all from evil. (Psalm 82)

*Praise Choruses: 2036 "Give Thanks" 2167 "More Like You"

*Opening Prayer**:

Almighty and most-merciful God, whose word is our life: hear us as we submit our whole hearts to you, that, relying upon you as our guide, we may escape the evils that would harden our hearts and turn us away from your righteousness; through Jesus Christ our Lord, who, with you and the Holy Spirit, lives and reigns, one God, in glory everlasting. Amen.

(Mosarabic Sacramentary, Alt.)

*Opening Hymn: 428 "For the Healing of the Nations"

PROCLAMATION AND RESPONSE

Prayer for Illumination: Page 6

First Lesson; Amos 7:7-17

Psalter: 804 (No response) Psalm 82

(2)

Second Lesson: Colossians 1:1-14

*Hymn of Preparation: 407 "Close to Thee"

*Gospel Lesson: Luke 10:25-37

Sermon: "Imagine the truth."

Affirmation of Faith: 886: "The World Methodist

Social Affirmation"

Joys, Concerns, Prayers

*The Peace: Let us offer one another signs of reconciliation and love.
The peace of Christ be with you.

And also with you.

THANKSGIVING

Invitation: As forgiven and reconciled people, let us offer ourselves and our gifts to God.

Offering/Offertory

*Doxology" 95 Praise God, from Whom All Blessings Flow"

*Prayer of Thanksgiving**:

Almighty God, we give thanks that we can turn to you in all our needs.

Give us new sight that we might see neighbors where we now see only strangers.

Lead us to works of mercy

for those who are hungry and weak. We offer ourselves and our gifts in glad thanksgiving,

through Jesus Christ, our Lord. Amen.

*The Lord's Prayer: 895

SENDING FORTH

*Closing Hymn: 580 "Lead On, O King Eternal"

*Blessing: 2281 "May You Run and Not Be Weary"

*Extinguishing of Candles and Postlude

*Going Forth

^{*}Indicates the people standing, if able and willing **Copyright (C) 1994 by The Order of St. Luke